



Texas A&M

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Refugio County 4-H Family Newsletter

TEXAS A&M
AGRILIFE
EXTENSION

JULY/AUGUST 2018



A Queens Farewell

Dear Refugio County 4H,

I am so thankful I had the opportunity to represent such a great group of kids. I have enjoyed serving as the 2018 Refugio County 4H Queen, and getting to know each of you better. I loved watching everyone with their projects at the fair, congratulations to everyone once again. Upcoming Seniors, cherish every moment because time flies and remember there are always younger 4Her's looking up to you and wanting to be just like you. Thank you for such a great year as Queen!

Sincerely, Peyton Levien

2018 Refugio County 4H Queen

Check us out at <http://refugio.agrilife.org/>



Follow Refugio
County 4-H on
Facebook!!!

*"The best preparation for
tomorrow is doing your best
today."*

-H. Jackson Brown Jr.



You're Invited To The


*Refugio County 4H
Awards Banquet*

Sunday, August 12, 2018
5:00pm

Refugio Community Center
305 Swift St, Refugio, TX 78393

Dinner Will Be Served
Please RSVP by August 1st

361.526.2825



*“A Goal
should
scare you
a little
and excite
you A
LOT!”
-Joe Vitale*



Happy July 4th



**Wishing you a Happy and Safe
4th of July!**

**Happy Independence Day!!
From the Extension Office Staff**



Quality Counts is Changing. In August (Date TBA) the new quality counts will launch and EVERYONE will have to redo their quality counts.

Notable revisions and changes to Quality Counts:

- New eLearning platform to better appeal to audience with enhanced visuals and learning activities.
- Combination presentation of content and exam to allow for exhibitors to engage in the full learning experience to receive certification.
- Engaging videos presented by major livestock show personnel, Extension professionals, Texas FFA representatives, previous exhibitors, and industry experts.
- New modules, such as: performance enhancing drugs and major livestock shows, livestock program ethics policy overview, social media tips, and more!
- Comprehensive exam to better gauge learning outcomes.

Three age-level specific courses and exams.

An email will be sent out when the website is up and active!



YOU ARE INVITED TO

Refugio County 4H Back to School Youth Dance!

FRIDAY, AUGUST 10, 2018

REFUGIO COMMUNITY CENTER

8PM-11PM

ADMISSION:

REFUGIO 4H MEMBERS- FREE

NON 4H MEMBERS-\$3

DJ WILL BE PRESENT

DRINKS AND SNACKS WILL BE AVAILABLE FOR PURCHASE

Refugio County 4-H Council Meeting

September 9th, 2018

5:30pm Extension Office

October 1st, 2018

5:30pm Extension Office

**All 4H Members are invited
to attend!!**



**Extension Office Holiday Schedule
CLOSED**

July 4th- Independence Day!

4-H Booster Club News

4-H Booster Association

September 4th, 2018

6:30 PM Extension Office

October 2nd, 2018

6:30pm Extension Office

***Nothing is impossible, the word
itself says "I'M POSSIBLE"***

- Audrey Hepburn

Booster Club Scholarship eligibility:

Each graduating senior must:

- Attend at least 50% of the meetings of his/her 4-H club.
- Complete at least one project in 4-H during his/her senior year.
- Turn in a recordbook according to the following schedule:
 - Must have turned in a completed recordbook as a sophomore and as a junior.
 - Must turn in a completed project record form on a project or a completed recordbook for their senior year along with the scholarship application. A completed copy of the 4-H Opportunity Scholarship may be used instead of a project record form or completed 4-H recordbook.
- Must plan to attend a college, university, technical school or enlist in the military the following year. A copy of military enlistment papers must be submitted before the scholarship check is issued.
- Review and consideration will be given to new county residents actively involved in 4-H.
- Each 4-H member or parent must help with at least one fundraiser per year and a parent will be required to attend at least one Booster Club meeting per year, beginning in their freshman year.
- Seniors and/or parents must attend a Booster meeting between August - April meeting to qualify.

4-H Club Meetings

Blanconia 4-H-2nd Monday, 7:00 p.m., Blanconia Baptist Church

Bonnie View 4-H-2nd Sunday, 5:00 p.m., Woodsboro Elementary Cafeteria

Brushpoppers 4-H-1st Sunday, 2:00 p.m., Refugio Presbyterian Church

Livestock Judging Club, 3rd Sunday, 5:00 p.m., Refugio Jr. High School, Room 7

Mission 4-H, 1st Wednesday 7:30 p.m., Temporary: Refugio Dairy Queen

Roughriders 4-H-2nd Sunday, 3:00 p.m., ATISD Elementary Cafeteria

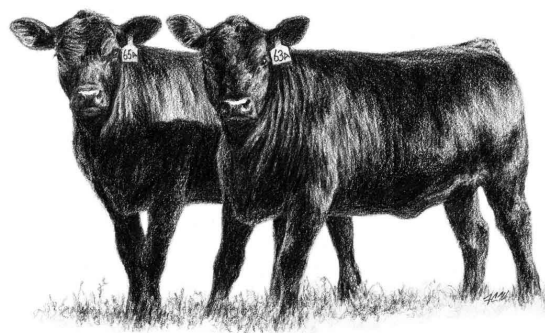
Clubs please remember to get your reports turned in after each meeting!!!



Livestock Corner

RCFA Reminders

- Next Fair Board Meeting is July 16th, 2018 at 7pm at Padilla.
- The August Meeting will be August 20th, 2018 at 7pm at Padilla.
- A parent and/or child must help with one Fair Association fundraiser or event approved by the Fair Association Board member. Failure to comply with this policy will result in a one-time \$100 per family fee. (Rule #4, pg. 5 RCFA Rule Book).
- Workdays will be available for families who need to meet this requirement: Work Days will be announced.
- Any exhibitor determined ineligible for extracurricular activities according to the school's enforcement of the Texas Education Code is ineligible to show. The exhibitor and animal are both ineligible. Please make sure your grades are up.



County Steer Validation

****New for the 2019 County Fair****

County Steer and Major Show Steer Validation has been separated. Starting this August, you will be able to validate a steer that will be eligible for the county livestock show ONLY. If your steer was validated on June 25th, that steer is eligible for county and major livestock shows. County Steer Validation will be **August 27th, 2018 from 5pm-6pm** at the wash racks at the fairgrounds. Tag orders must be placed by August 10th in the extension office.

Project Visits

If you need a Livestock Project Visit please call Candace at the Office at 361-526-2825 or on her cell at 361-543-7047 and schedule a visit!

The background of the poster is a dark, textured navy blue. Scattered around the central text are several stylized, 3D-rendered pieces of meat in a vibrant red color. These include what appear to be steaks, chops, and roasts, some with white marbling or grill marks. The lighting on the meat pieces gives them a sense of depth and texture.

ARE YOU INTERESTED IN
JUDGING MEATS FOR 4H??

**MEAT JUDGING
INFORMATIONAL**
AUGUST 21, 2018 | 6:30PM

@ EXTENSION OFFICE

July 2018

Sun Mon Tue Wed Thu Fri Sat

1	2	3	4 Extension Office Closed	5	6	7
8	9	10 District 11 Jr. Leadership Lab	11 Deadline to bring District Qualifying Recordbooks to office	12 District Recordbook Judging	13	14
15	16 Fair Board Meeting– Padilla Hall 7pm	17	18	19	20	21
22	23	24	25	26 Ambassador interviews	27	28
29	30	31				

August 2018

Sun Mon Tue Wed Thu Fri Sat

			1	2 Club Manager Training	3	4
5	6	7	8	9	10 Back to School Dance	11 Fairboard Arena Dance Fundraiser
12 Awards Banquet & Queen Contest	13	14	15	16	17	18 Mission River Classic
19 Mission River Classic	20 Fair Board meeting 7 pm Padilla Hall	21 Meat Judging Informational	22	23 Ambassador Meet and Greet	24	25
26	27 County Steer Validation	28	29	30		